Hymns—For Home and Church

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Revision 2025.6.0



Come, Thou Fount of Every Blessing 1001

1 Samuel 7:7–12 | Alma 5:26–27



The prophet Samuel set up a great stone as a memorial to remind his people that God had saved them in battle. He called the stone "Eben-ezer," or "stone of help." (See 1 Samuel 7:10–12.)

Text: Robert Robinson, 1758; alt.
Music: American folk tune; *Wyeth's Repository of Sacred Music, Part Second*, 1813; alt.; arr. 2024 | NETTLETON

Music arr. © 2024 IRI

1002 When the Savior Comes Again

Doctrine and Covenants 45:56–59 | 1 Nephi 22:24–28





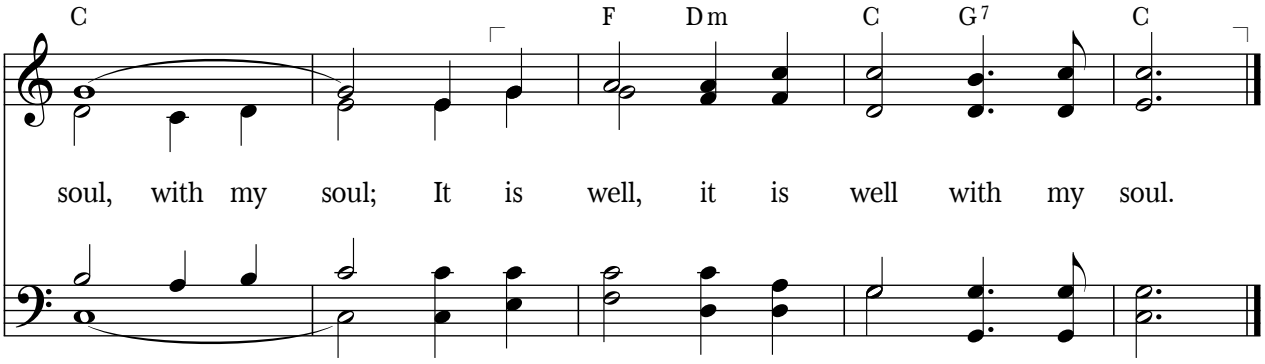
Text and music: Lane Johnson, 2019

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1003 It Is Well with My Soul

Colossians 2:13–15 | 1 Peter 1:3–9





The Apostle Paul spoke of the Savior "nailing [our sins] to his cross" (see Colossians 2:13–15) and offering forgiveness to all who repent.

Text: Horatio G. Spafford, 1876
Music: Philip P. Bliss, 1876; arr. 2024 | VILLE DU HAVRE
Music arr. © 2024 IRI

1004 I Will Walk with Jesus

Luke 2:52 | Moses 6:34





Text and music: Stephen P. Schank, 2019

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1005 His Eye Is on the Sparrow

Matthew 10:29–31 | John 14:27





In the Old Testament, the word "portion" refers to an inheritance (see Psalm 119:57). "Jesus is my portion" expresses our hope in an eternal inheritance with the Lord.

Text: Civilla D. Martin, 1905
Music: Charles H. Gabriel, 1905; arr. 2024 | SPARROW
Music arr. © 2024 IRI

1006 Think a Sacred Song

Doctrine and Covenants 25:11–12 | John 14:16–18, 27



Text and music: Marlene Summers Merkling, 2013

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As Bread Is Broken

1 Corinthians 11:23–26 | 3 Nephi 18:3–13



During the Last Supper, the Savior "took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me" (1 Corinthians 11:23–24). The Savior's flesh was broken when He was brutally scourged and nailed to the cross. But in fulfillment of prophecy, none of His bones were broken (see John 19:32–36).

Text and music: Stephen A. Reynolds, 2018 | WHEELER PARK

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Bread of Life, Living Water 1008

John 6:35, 47–51 | John 4:6–15



Text and music: Annette W. Dickman, 2011 | HEALING GRACE

© 2024 IRI

1009 Gethsemane

Matthew 26:36–45 | Doctrine and Covenants 19:16–19





Text: Melanie M. Hoffman, 2007
Music: Melanie M. Hoffman, 2007; arr. Roger C. Hoffman, 2023
© 2007, 2023 Peace Mountain Music (ASCAP)

Amazing Grace

2 Corinthians 12:9–10 | Moroni 10:32–33



This beloved hymn reminds us of Nephi's anguished cry: "O wretched man that I am!" Then, remembering the Lord's mercy, Nephi added, "My soul will rejoice in thee, my God" (2 Nephi 4:17, 30). The text of this hymn was included in an early hymnbook of The Church of Jesus Christ of Latter-day Saints, 1841.

Text: John Newton, 1779

Music: American folk tune, 19th century; arr. 2024 | NEW BRITAIN

Music arr. © 2024 IRI

1011 Holding Hands around the World

Alma 53:20–21 | 1 Timothy 4:12

♩ = 88–100



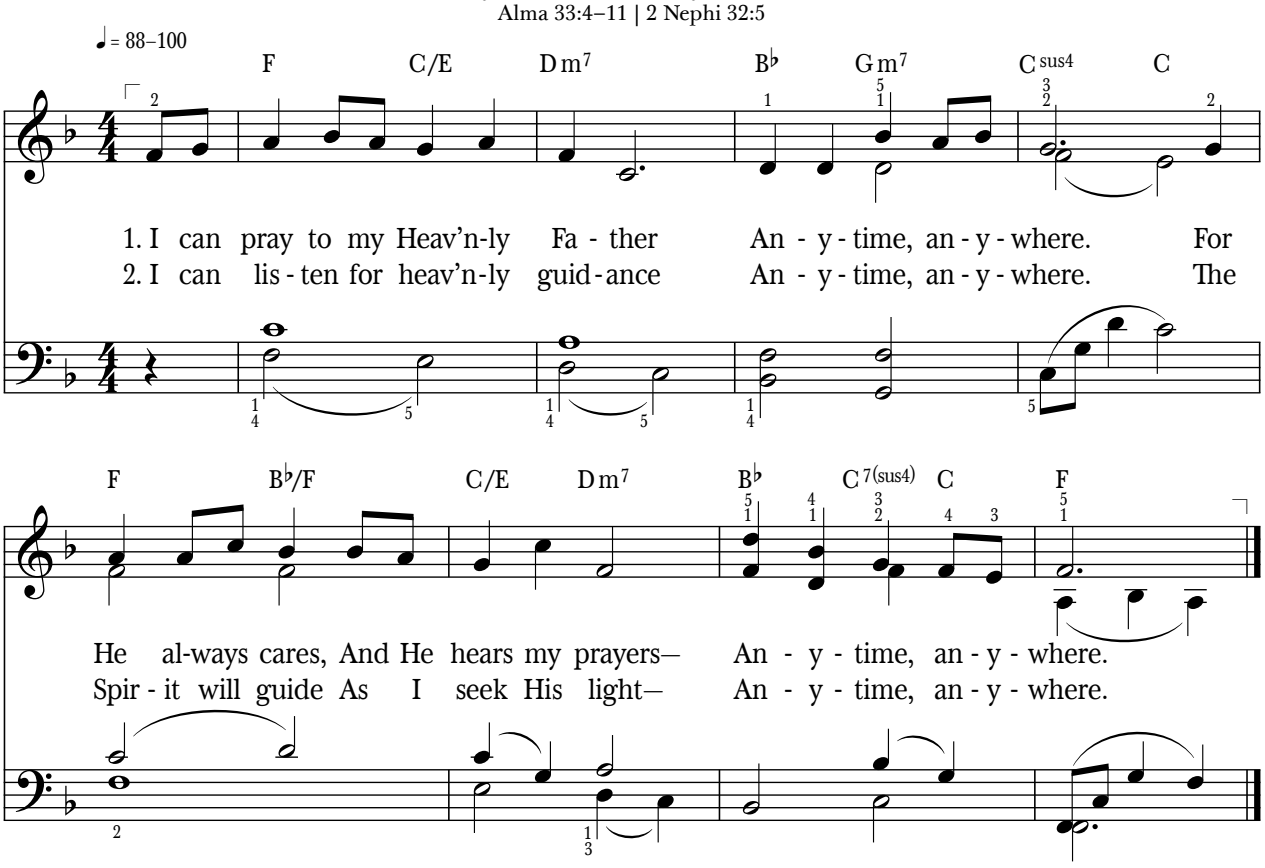


Text and music: Janice Kapp Perry, 2001

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Anytime, Anywhere

Alma 33:4–11 | 2 Nephi 32:5



Text and music: Angie Killian, 2019

© 2019 Angie Killian

1013 God's Gracious Love

Matthew 6:33–34 | Isaiah 12:2





Text: Lina Sandell-Berg, 1865;
English transl. Andrew L. Skoog, 1921; alt.
Music: Oscar Ahnfelt, 1872;
harm. Albert Lindström, 1885; alt. | BLOTT EN DAG

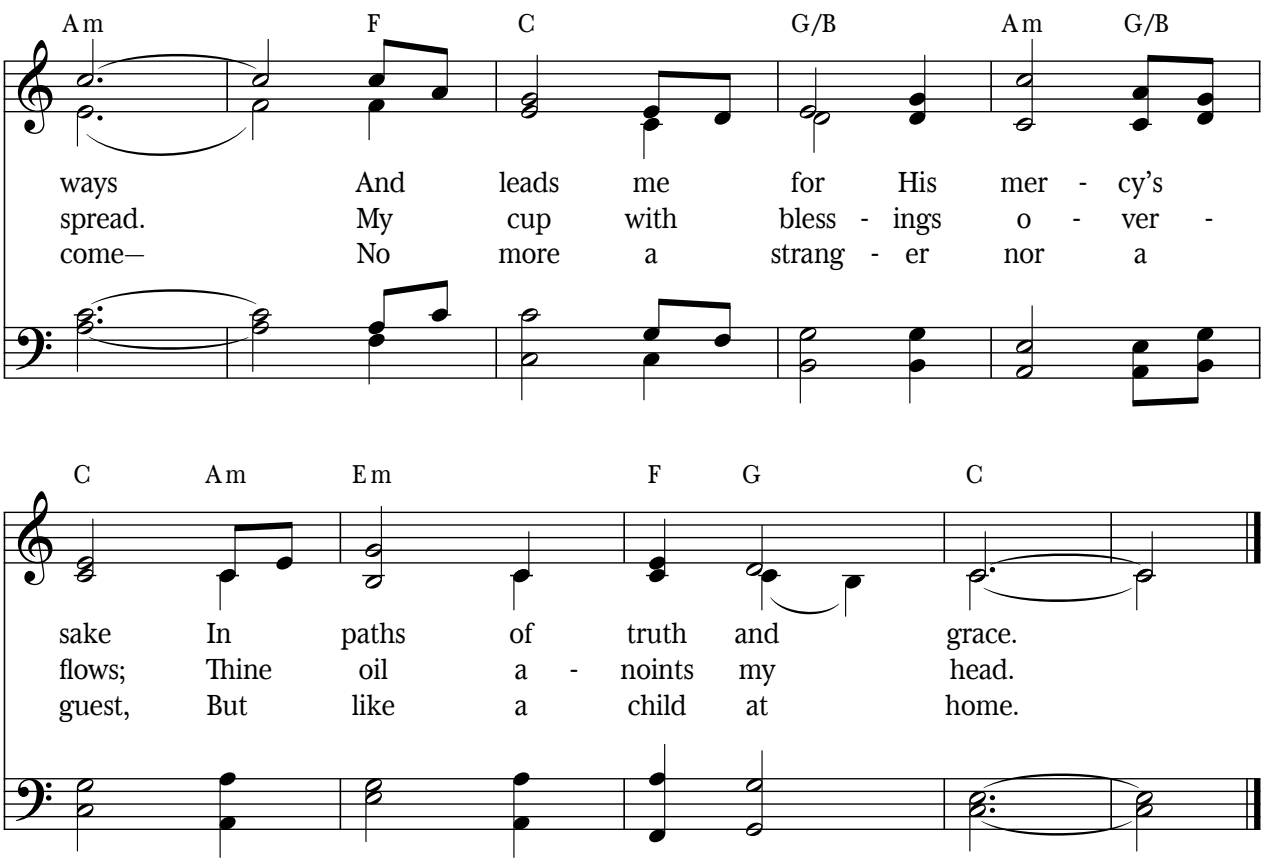
Text alt. © 2024 IRI; music alt. © 1993 IRI

1014 My Shepherd Will Supply My Need

Psalm 23 | John 10:11–15

♩ = 92–100





Text: Isaac Watts, 1719; based on Psalm 23
Music: American folk tune; *The Beauties of Harmony*, 1828;
arr. 2024 | RESIGNATION
Music arr. © 2024 IRI

Oh, the Deep, Deep Love of Jesus 1015

Ephesians 3:17–19 | 1 John 4:9–10

♩ = 66–72



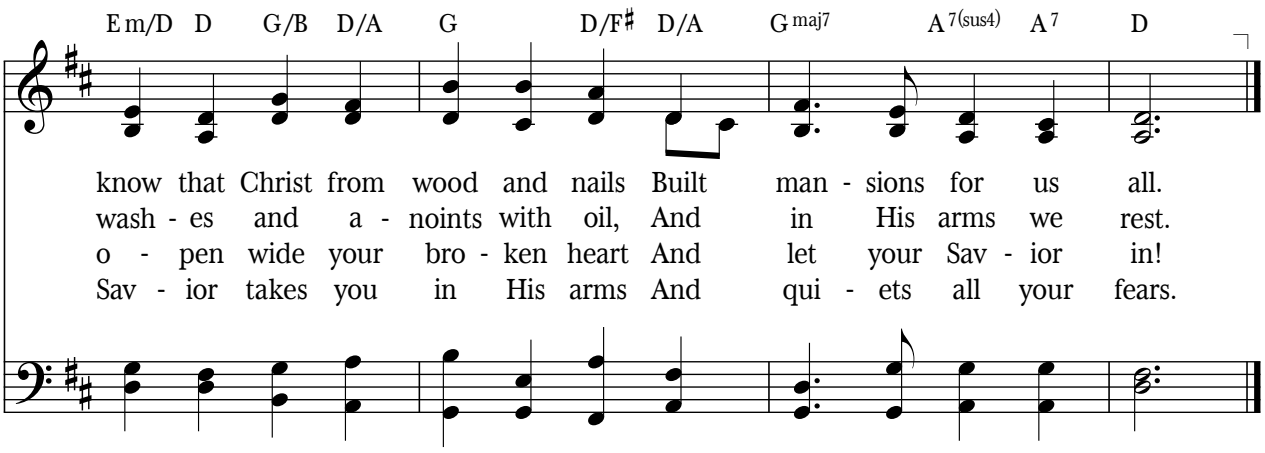
Text: Samuel Trevor Francis, 1898; alt.
Music: Stephen M. Jones, 2023 | DEEP LOVE

Text alt. and music © 2024 IRI

1016 Behold the Wounds in Jesus' Hands

Doctrine and Covenants 6:36–37 | 3 Nephi 27:14–16





The words "Christ from wood and nails built mansions for us all" are a poetic expression that reminds us of the Savior's Crucifixion and His gift of eternal life. The Lord told His disciples: "In my Father's house are many mansions. . . . I go to prepare a place for you" (John 14:2).

Text: John V. Pearson, 1997; alt.
Music: David R. Naylor, 1998 | BEHOLD THE WOUNDS
Text © 1998 John V. Pearson; music © 1998, 2014 by Jackman Music

1017 This Is the Christ

3 Nephi 11:3–17 | Luke 22:41–44





After His Resurrection, Jesus Christ visited a group of faithful people in the ancient Americas who were awaiting His prophesied appearance. Verse 1 refers to that sacred event (see 3 Nephi 11). Verse 2 describes how we feel today as we read about His great atoning sacrifice.

Text: James E. Faust and Jan Underwood Pinborough, 1995
Music: Michael Finlinson Moody, 1995; alt. | THIS IS THE CHRIST

© 1995 James E. Faust, Jan Underwood Pinborough, and Michael Finlinson Moody

1018 Come, Lord Jesus

Alma 7:9–13 | Luke 2:4–7





Text: From the Church production *Savior of the World: His Birth and Resurrection*, 2000; alt.
Music: David A. Zabriskie, 2000 | COME, LORD JESUS
© 2000, 2024 IRI

To Love like Thee

Moroni 7:45–48 | John 13:34–35



Text and music: Heather D. Zurcher, 2018 | TO LOVE LIKE THEE

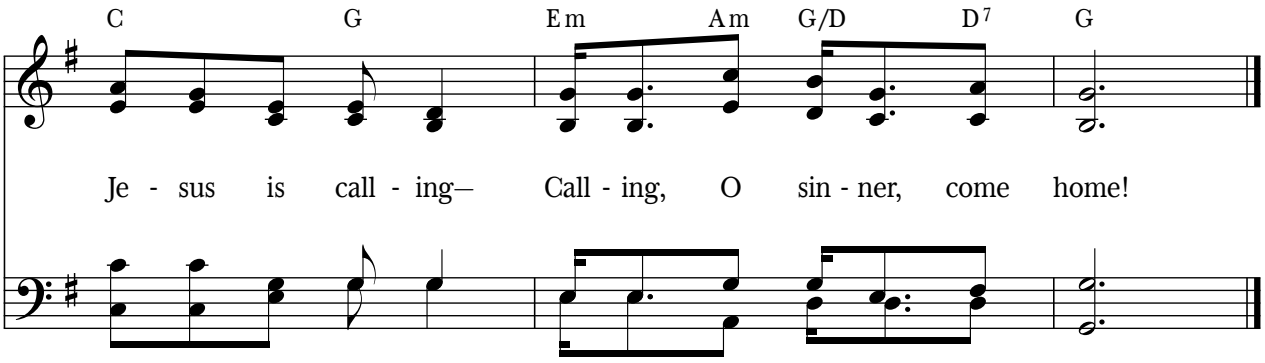
© 2018, 2025 Heather D. Zurcher

1020 Softly and Tenderly Jesus Is Calling

3 Nephi 9:14–22 | Matthew 11:28–30

♩. = 40–44 Conduct in 2





Text: Will L. Thompson, 1880
Music: Will L. Thompson, 1880; arr. 2025 | THOMPSON
Music arr. © 2025 IRI

1021 I Know That My Savior Loves Me

Matthew 19:13–15 | 3 Nephi 17:21–24





Text: Tami J. Creamer and Derena A. Bell, 2000
Music: Tami J. Creamer, 2000; alt.

© 2000 Tami J. Creamer and Derena A. Bell

1022 Faith in Every Footstep

Doctrine and Covenants 4 | Doctrine and Covenants 18:15–17

♩ = 84–96



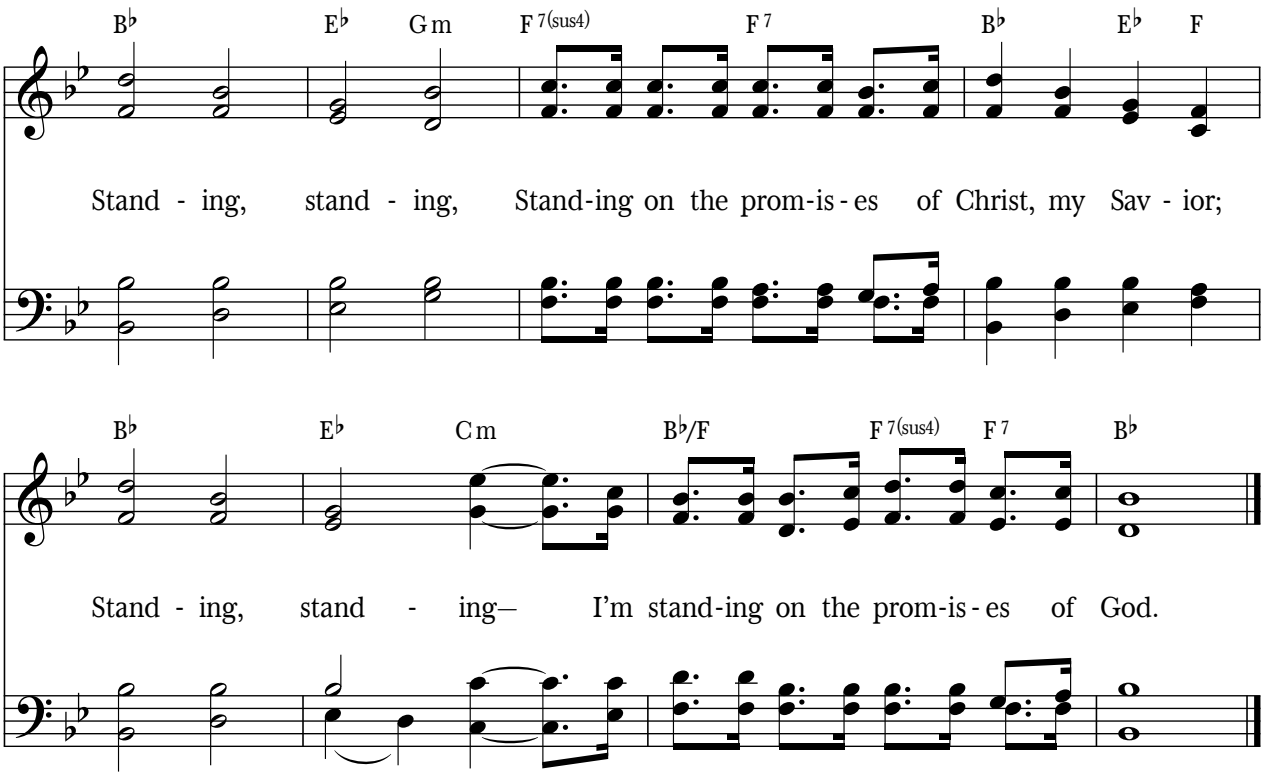


Text: K. Newell Dayley, 1996
Music: K. Newell Dayley, 1996; alt. | FAITH IN EVERY FOOTSTEP
Text © 1996 IRI; music © 1996, 2025 IRI

1023 Standing on the Promises

Ephesians 6:11–17 | 2 Peter 1:4





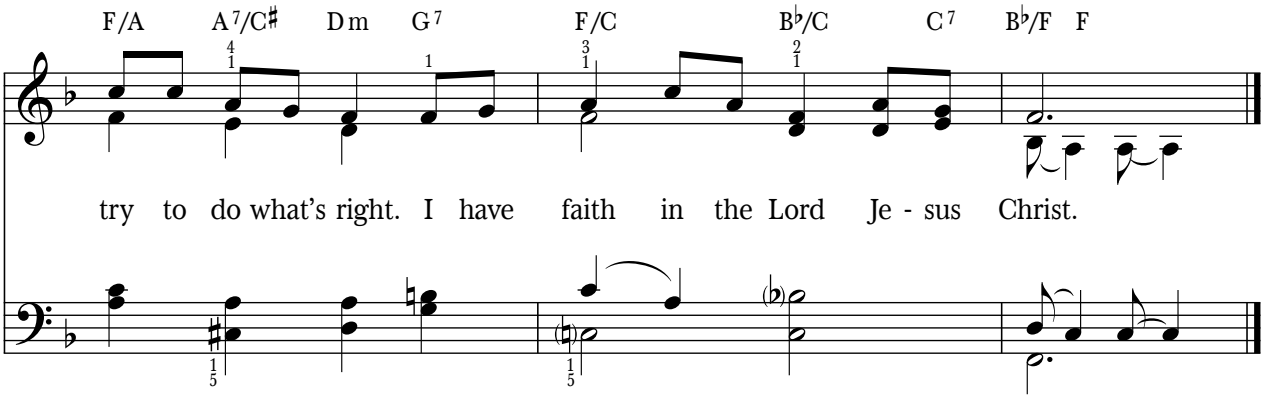
The Apostle Paul exhorted us to "stand," placing our trust in God's promises (see Ephesians 6:13). As we keep our covenants and rely on God's word, we will be able to withstand the perils of the latter days.

Text: R. Kelso Carter, 1886
Music: R. Kelso Carter, 1886; arr. 2025 | PROMISES
Music arr. © 2025 IRI

1024 I Have Faith in the Lord Jesus Christ

Alma 32:21 | Hebrews 11:1, 6





Text and music: Janice Kapp Perry, 2007

© 2007, 2025 Janice Kapp Perry

1025 Take My Heart and Let It Be Consecrated

Mosiah 3:19 | Isaiah 6:8



Text: Frances Ridley Havergal, 1874; alt.
Music: César Malan, 1837; harm. Lowell Mason, 1841 | HENDON

Holy Places

Doctrine and Covenants 87:8 | Doctrine and Covenants 109:13

♩ = 72–84



Text and music: Sherrie Manwill Boren, 2019 | MANWILL

© 2019 IRI

1027

Welcome Home

Matthew 22:1–10 | Doctrine and Covenants 109:12–13





Text and music: Andrea Christensen Brett, 2017 | DEMETRIUS WADE

© 2017 Andrea Christensen Brett

1028 This Little Light of Mine

Matthew 5:14–16 | Doctrine and Covenants 50:24



Text: African American spiritual, 19th century

Music: African American spiritual, 19th century; arr. 2025 | LIGHT OF MINE

Music arr. © 2025 IRI

I Can't Count Them All

Deuteronomy 7:9 | Psalm 145:7–10



Text: Lina Sandell-Berg, 1880; English transl. 2025

Music: Albert Lindström, 1889 | JAG KAN ICKE RÄKNA DEM ALLA

English transl. © 2025 IRI

1030 Close as a Quiet Prayer

Alma 33:3–11 | Acts 17:27–28





Text: Sally DeFord, 2017
Music: Sally DeFord, 2017; alt.

© 2017, 2025 Sally DeFord

1031 Come, Hear the Word the Lord Has Spoken

Doctrine and Covenants 84:99–102 | Doctrine and Covenants 128:23



Text: Frans Heijdemann, 1992; English transl. 2025

Music: Frans Heijdemann, 1992; alt. | LUISTER NAAR HET WOORD DES HEREN

© 1992, 2025 IRI

Look unto Christ

Doctrine and Covenants 6:36 | Jacob 3:1

♩ = 66–76



Text and music: Sherrie Manwill Boren, 2019 | MOUNT MAHOGANY

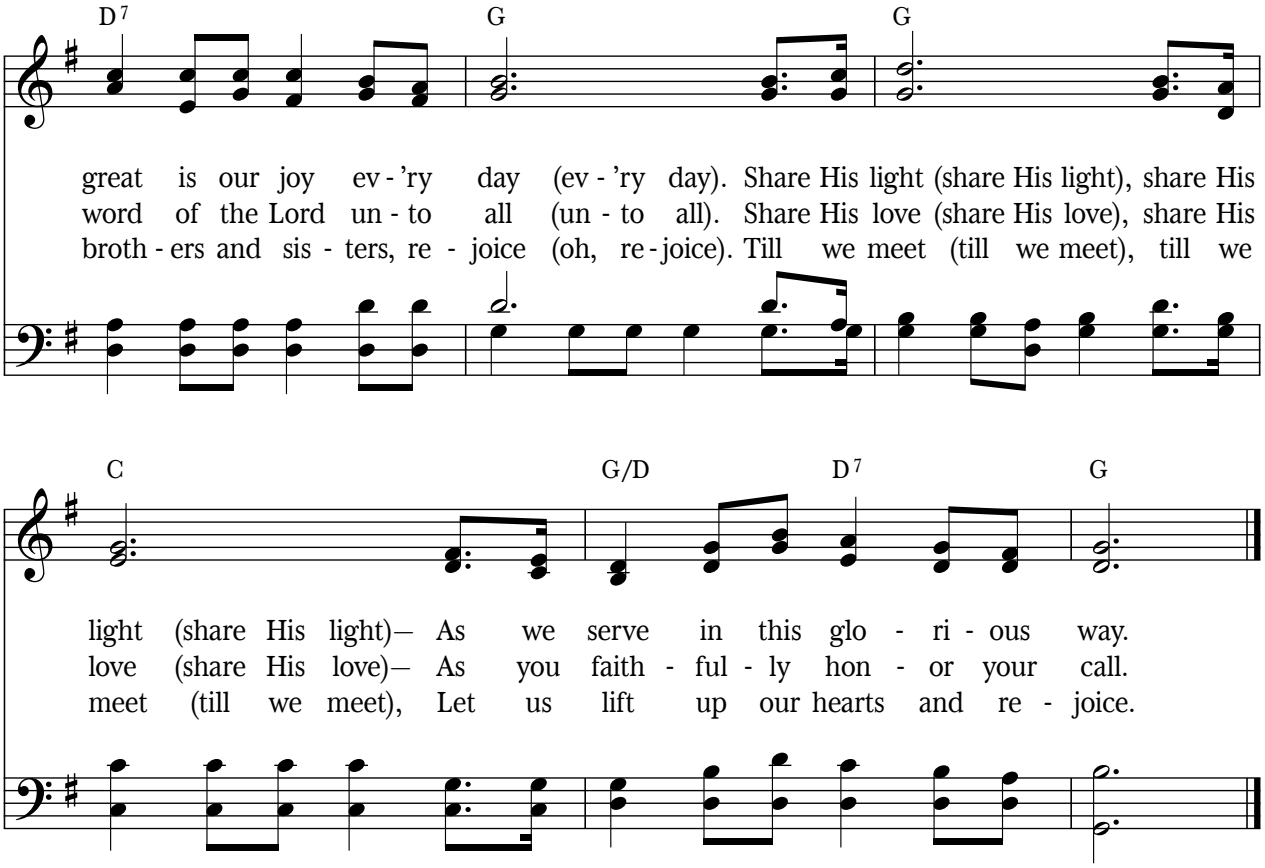
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1033 Oh, How Great Is Our Joy

Jacob 5:70–71 | Doctrine and Covenants 18:15–16

♩ = 80–96





Text: Andrés C. González, 1912; English transl. 2025
Music: Joseph P. Webster, 1868; alt. | SWEET BY AND BY
English transl. © 2025 IRI

1034 I'm a Pioneer Too

Doctrine and Covenants 136:2, 4 | Doctrine and Covenants 138:56



Text: Jan Underwood Pinborough, 2020, and alt.
Music: Michael Finlinson Moody, 2020

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As I Keep the Sabbath Day

Exodus 20:8–11 | Doctrine and Covenants 59:9–12



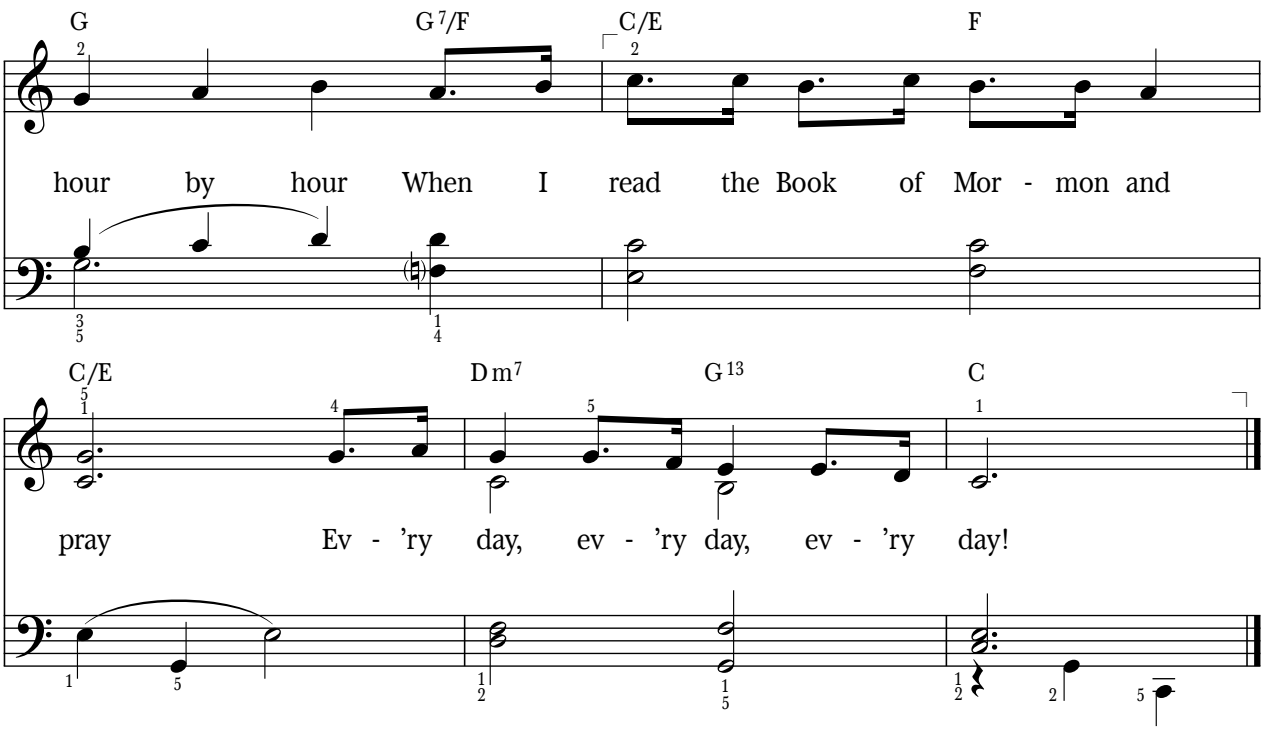
Text: Nathan P. Howe, 2015; alt.
Music: Nathan P. Howe, 2015 | BALSAM

© 2016 Nathan P. Howe

1036 Read the Book of Mormon and Pray

2 Nephi 33:10 | Moroni 10:3–5





Text: Teresa Toone Barlow, 2017; alt.
Music: Teresa Toone Barlow, 2017
© 2018, 2025 IRI

1037 I'm Gonna Live So God Can Use Me

Doctrine and Covenants 42:29 | Doctrine and Covenants 64:33–34



Text: African American spiritual, 20th century

Music: African American spiritual, 20th century; arr. 2025 | I'M GONNA LIVE

Music arr. © 2025 IRI

The Lord's My Shepherd

Psalm 23 | 1 Nephi 22:25



Text: Scottish Psalter, 1650; based on Psalm 23

Music: James Leith Macbeth Bain, 1915; arr. 2025 | BROTHER JAMES'S AIR

Music arr. © 2025 IRI

Because

1 John 4:19 | Alma 38:9

♩ = 66–76

G Am7 G/B C D7(sus4) G/B C D/C

1. Be-cause He walked the path, I know the
(2. Be-cause He) died for me, I'll live a-

G/B Em7 G/D C D/C G/B Em7

way. Be-cause He calmed the storm, I'm not a-fraid. Be-
gain. Be-cause He is my Friend, I'll fol-low Him. Be-

B♭ F/A Gm7 F

cause He made the lame to walk and caused the blind to see And
cause He fills the world with light, I'm filled with hope and peace. And

A♭ Gm7 Cm7 Am7 D7 G/B

blessed the chil-dren one by one, I feel His love for me. And I will
when He comes to earth a-gain, I'll kneel be-fore His feet.



Text: Shawna B. Edwards, 2006; alt.
Music: Shawna B. Edwards, 2006; arr. 2025

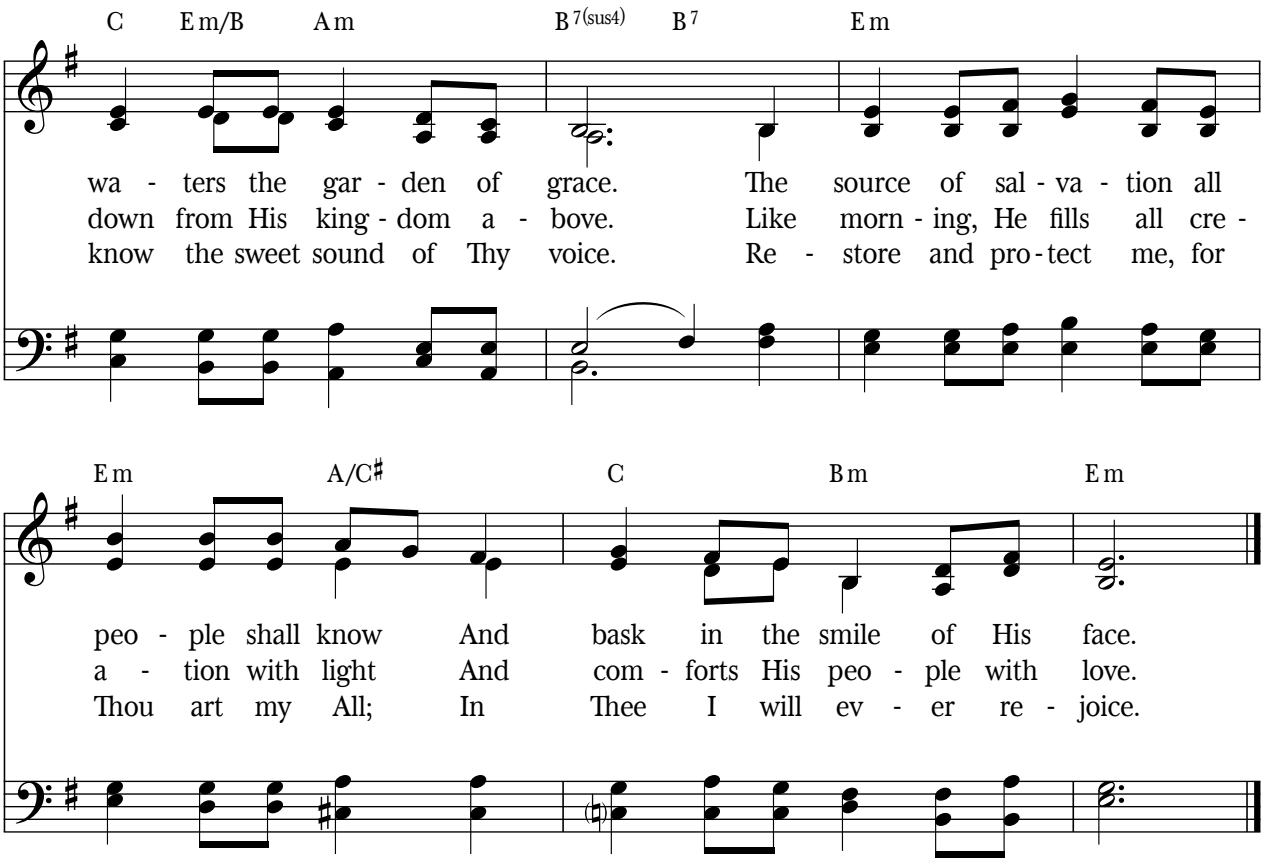
© 2006, 2025 Shawna B. Edwards

1040 His Voice as the Sound

Doctrine and Covenants 110:1–4 | John 10:1–5, 27

♩ = 69–76





The word "dulcimer" has been used for various musical instruments. The cedar trees of Lebanon are a symbol of strength and prosperity. In verse 1 they represent the power and pride of the world, which will eventually bow before the Lord.

Text: Joseph Swain, 1790; alt.
Music: American folk tune; *A Supplement to the Kentucky Harmony*, 1820; arr. 2025 | SAMANTHRA
Music arr. © 2025 IRI

1041 O Lord, Who Gave Thy Life for Me

Doctrine and Covenants 59:8 | Matthew 11:28–30



Text and music: Alice Warner Johnson, 2000 | MIRA

© 2000 Alice Warner Johnson

Hail the Day That Sees Him Rise 1201

Mark 16:19 | 1 Nephi 21:14–16



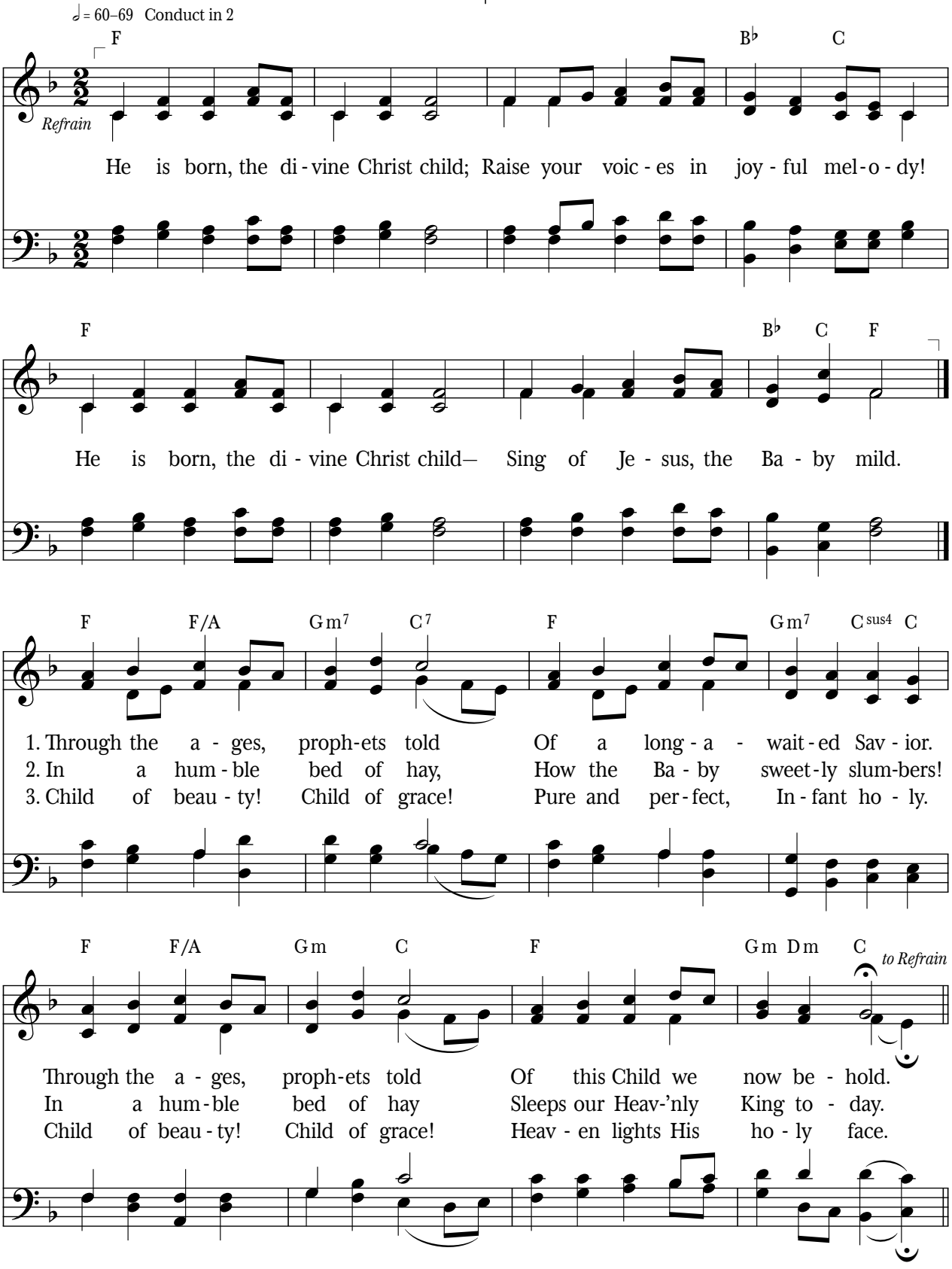
Text: Charles Wesley, 1739; alt.

Music: Robert Williams, 1817; harm. *The English Hymnal*, 1906; alt. | LLANFAIR

Music alt. © 2024 IRI

He Is Born, the Divine Christ Child 1202

Luke 2:6–14 | Isaiah 9:6



Sing the refrain before verse 1 and after each verse.

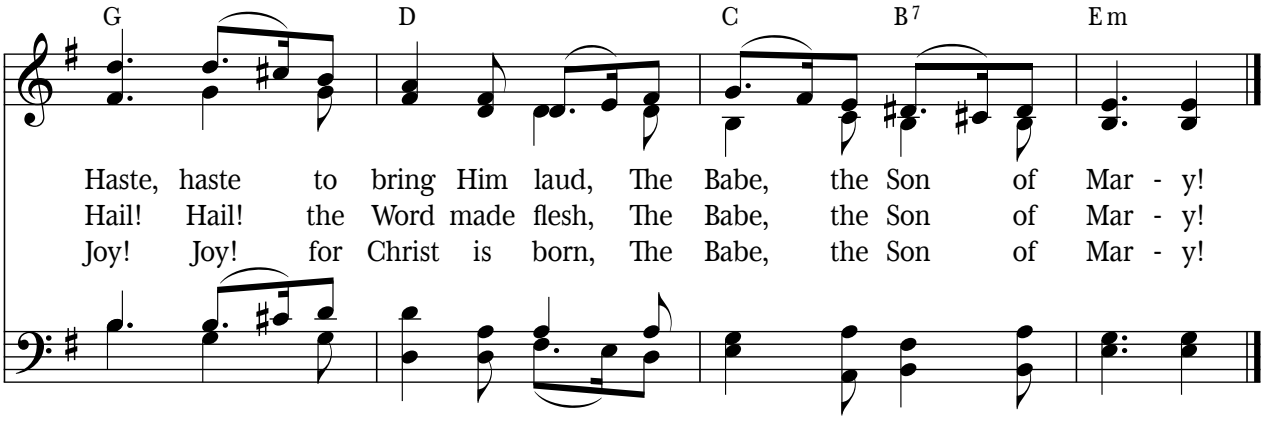
Text: Nouveaux Cantiques, 1812; English transl. 2024
Music: French carol; *Airs notés du recueil de cantiques spirituels à l'usage des petits*, 1824; arr. 2024 | IL EST NÉ

English transl. and music arr. © 2024 IRI

1203 What Child Is This?

Luke 2:7–16 | Matthew 2:9–11





Text: William Chatterton Dix, 1867
Music: English melody, 16th century;
harm. John Stainer, 1867; alt. | GREENSLEEVES

Star Bright

3 Nephi 1:4–21 | Helaman 14:1–7





This song is written from the point of view of the people in the Book of Mormon who were looking for the prophesied signs of the Savior's birth (see Helaman 14:1–7).

Text: Lorin F. Wheelwright, 1959; alt.
Music: Lorin F. Wheelwright, 1959

© 1959, 1999 by Pioneer Music Press, a division of Jackman Music

Let Easter Anthems Ring

1205

Mosiah 16:6–9 | Alma 7:11–13



Text: Larry A. Hiller, 2024

Music: George J. Elvey, 1868 | DIADEMATA

Text © 2024 IRI

1206 Were You There?

Mark 15:15–38 | John 20:1–20





Text: African American spiritual, 19th century
Music: African American spiritual, 19th century;
harm. Frederick J. Work, 1902; arr. 2025 | WERE YOU THERE

Music arr. © 2025 IRI

Still, Still, Still

Luke 2:4–14 | Doctrine and Covenants 138:3



Text: Austrian carol; *Salzburgische Volks-Lieder*, 1865; English transl. 2025
Music: Austrian carol; *Salzburgische Volks-Lieder*, 1865; arr. 2025 | STILL, STILL, STILL

English transl. and music arr. © 2025 IRI